



# HARROW ADMISSIONS FORUM

**WEDNESDAY 9 JULY 2008  
7.00 PM**

**PANEL AGENDA (ADVISORY AND CONSULTATIVE)  
COMMITTEE ROOMS 1 & 2,  
HARROW CIVIC CENTRE**

**MEMBERSHIP (Quorum 1 representative from 3 Groups)**

**Chairman: Councillor**

**Councillors:**

**Mrs Anjana Patel  
Dinesh Solanki**

**Bill Stephenson**

**Community School Representatives:**

**Governor  
(Vacancy)**

**Primary  
Sue Jones**

**Secondary  
Janice Howkins**

**Jewish School Representative:**

**Mrs D Palman**

**Roman Catholic School Representative:**

**Mr M Murphy**

**Church of England School Representative:**

**Mrs S Hinton**

**Church of England Diocese Representative:**

**Rev P Reece**

**Catholic Schools Diocese Representative:**

**Mr Billiet**

**Primary Elected Parent Governor Representative:**

**Mrs D Speel**

**Secondary Elected Parent Governor Representative:**

**Mr R Chauhan**

**Harrow Council for Racial Equality Representative:**

**Saeed Ahmad**

**Early Years Development Partnership Representative:**

**Ms H Tucker**

**Children's Services Representative**

**(Vacancy)**

**Issued by the Democratic Services Section,  
Legal and Governance Services Department**

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**HARROW COUNCIL**

**HARROW ADMISSIONS FORUM**

**WEDNESDAY 9 JULY 2008**

**AGENDA - PART I**

1. **Election of Chairman:**

To appoint a Chairman of the Harrow Admissions Forum for the Municipal Year 2008/2009.

(Note: The Education (Admissions Forums) (England) Regulations 2002 state that the Chairman shall hold office until the next meeting which falls after the date which is a year after the meeting at which the Chairman was elected, and on ceasing to hold office shall be eligible for re-election).

2. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

3. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

4. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972.

5. **Election of Vice-Chairman:**

To appoint a Vice-Chairman of the Harrow Admissions Forum for the Municipal Year 2008/2009.

(Note: The Education (Admissions Forums) (England) Regulations 2002 state that the Vice-Chairman shall hold office until the next meeting which falls after the date which is a year after the meeting at which the Vice-Chairman was elected, and on ceasing to hold office shall be eligible for re-election).

Enc. 6. **Minutes:** (Pages 1 - 4)

That the minutes of the meeting held on 3 March 2008 be taken as read and signed as a correct record.

7. **Matters Arising:**

8. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 16 (Part 4E of the Constitution).

9. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

10. **Deputations:**

To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

Enc. 11. **Krishna-Avanti School - Admission Arrangements:** (Pages 5 - 12)  
Report of the Director of Schools and Children's Development.

Enc. 12. **Strategic Reference Group - School Organisation Admissions Focus Group Update:** (Pages 13 - 22)  
Report of the Director of Schools and Children's Development.

13. **Date of Next Meeting:**

To be agreed by the Forum.

[Note: The Education (Admissions Forums) (England) Regulations 2002 state that a forum shall meet at least three times during the initial year and at least twice each year thereafter].

**AGENDA - PART II - Nil**